Remnant Life Church November 24, 2013 "An Ungrateful Heart" Luke 17:11-19

- The story of the 10 lepers brings 2 things into focus
 - o Gratitude
 - o Ingratitude
- Thanksgiving Day is one that we focus on the blessings we all share
 - o Federal holiday declared by Abraham Lincoln in 1863 during the Civil War
 - o "First" Thanksgiving in 1621 celebrated after the first harvest by the Pilgrims in Plymouth
 - Approximately 53 settlers and 90 Native Americans
 - Long before that it was a natural event throughout the year to give thanks to God after a victory battle or the end of a drought or long winter
 - o It was a time of celebration for the harvest after the long winter
 - Native Americans were a part of it since they had helped them with understanding farming in the new world
 - 50 years ago the first turkey was given an unofficial/official pardon by the president sparing its life
 - JFK on 11.19.63 3 days before he left for Dallas
- Read Luke 17:11-19
- Leprosy in the Bible
 - The word leprosy is used in the Bible to describe a variety of skin diseases
 - This particular type is probably what is referred to today as Hansen's Disease
 - It is a bacteria that manifests itself in white patches on the skin which will make the nerve endings of the area become numb
 - Injuries to the body are not felt and a deterioration begins to occur if not treated
 - The face is most often effected meaning that the symptoms cannot be hidden
 - o 2 Kings Naaman the Syrian general
 - Matt 26 Jesus at the home of Simon the Leper
 - o Leprosy has often been associated with sin as a demonstration of what sin does
 - It spreads
 - It does not kill but neither does it seem to ever end
 - It becomes something very ugly in the person
 - O Today leprosy is still present but medical discoveries in the mid 80's have brought it under control in areas where available
 - Over 95% of the general population is naturally immune to the bacteria
 - Very specific Mosaic laws regarding leprosy (all skin diseases) designed to protect the camp from its spread
 - O Jesus refers to those laws when he tells the 10 to show themselves to the priests

- Who were they?
 - One is pointed out as a Samaritan meaning the other 9 must have been Jews
 - Jews looked down on the Samaritans and even hated them as being unclean, impure, idol worshippers
- They called out to Jesus
 - Jesus usually asked people what they wanted him to do for them (Mark 10 Blind Bartimaeus)
 - O Jesus often put his hands on people to heal them but he simply spoke to these men
- When did their healing occur?
 - O When they got to the priest?
 - o On the way?
 - O When they decided to obey Jesus and go?
- Whenever it occurred they were healed yet only one came back
 - o Not Jesus' fellow countrymen the Jews but the "foreigner"
 - O Nine reasons why the others did not come back:
 - 1. One waited to see if the cure was real
 - 2. One waited to see if it would last
 - 3. One said he would catch up with and thank Jesus later
 - 4. One decided he never actually had leprosy
 - 5. One said he would probably have gotten better anyway
 - 6. One gave the glory to the priests
 - 7. One said "Jesus really didn't do anything"
 - 8. One said "Any Rabbi could have done it"
 - 9. One said "I was already feeling a lot better"
- Doesn't that sound like what you hear today when God does something wonderful in someone's life?
 - o Perhaps you have found yourself thinking or saying one of these
 - When we do this we rob ourselves of the blessing of learning more about the nature of God
- God's work is supernatural
 - The definition of that word is simply anything that it is beyond the natural meaning what we can grasp, understand, or explain as being everyday acceptable behavior or activity
 - God is outside of the natural
 - The world must always be able to explain what takes place otherwise they are forced to acknowledge the presence and power of God
- How can I keep from becoming one of the nine?
 - Humility
 - o Acknowledge all that God has done
 - o Focus on His blessings not on your own desires
 - o Resist the urges to grumble and complain

- The Bible gives warnings against grumbling all throughout
- Moses to Jesus chastising His disciples
- o Live expectantly
 - Psalms 5:3 In the morning, LORD, you hear my voice; in the morning I lay my requests before you and wait expectantly.